

# RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY Jhansi-Gwalior Road, Jhansi-284003

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014) Website: <a href="mailto:www.rlbcau.ac.in">www.rlbcau.ac.in</a> Email- <a href="mailto:registrar.rlbcau@gmail.com">registrar.rlbcau@gmail.com</a> Phone: 0510- 2730555

Advertisement No: RLBCAU/05/2024 Dated: 21.06.2024

#### RECRUITMENT FOR VARIOUS CONTRACTUAL POSITIONS

#### **WALK-IN-INTERVIEW**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of the following projects given below:

S. No	Position	Name of Project / Department	No. of Vacancies	Essential Qualification	Emoluments and Age	Date & Time of Interview	
1	Young Professional-I	Assessing impact of technologies for enhancing the productivity of Oilseeds (Mustard and Groundnut) and Pulses (Chickpea and Pea) in Bundelkhand region of Uttar Pradesh	01	allied sciences and Working knowledge in Excel and Analytical packages.	Rs. 25,000/- per month	03-07-2024 10.30 AM	
2	Young Professional-I	Phenotyping for assessment of photosynthetic and light use efficiency in chickpea in response to high temperature		Agriculture Science  Desirable: Higher qualifications in the Plant/Crop Physiology, GPB and	Rs. 25,000/- per month (Consolidated) <b>Age</b> : 21 years to 45 years as on Date of Interview	04-07-2024 10.30 AM	
3	Professional-I	Standardization of production protocol, value addition and popularization of dragon fruit in U.P."		Essential:  B.Sc. Ag. (Hons)  Horticulture/Agriculture  Desirable: M.Sc. (Horticulture) specialization	Rs. 25,000/- per month (Consolidated) <b>Age</b> : 21 years to 45 years as on Date of Interview	10.30 AM	
4	Professional-I	Identification of nutritionally superior climate resilient varieties of millets through evaluation of land races/available varieties/germplasm and development of good agronomic	01	specialization in molecular biology or M.Sc. Biotechnology	Rs. 25,000/- per month (Consolidated) <b>Age</b> : 21 years to 45 years as on Date of Interview	02.00 PM	
5	Project Assistant	practices for their promotion"	01	Essential B.Sc. (Hons) Agriculture	Rs. 15,000/- per month (Consolidated) <b>Age</b> : 21 years to 45 years as on Date of Interview	02.00 PM	
6	Field Assistant	Dynamics of women in Agricultural Livelihood in Bundelkhand Region	02	Extension and Communication/ Agricultural	Rs. 20,000/- per month (Consolidated) <b>Age</b> : 21 years to 45 years as on Date of Interview	03-07-2024 02.00 PM	
7.	Young Professional-II	University, College of Horticulture & Forestry	01	Essential: Master's degree in any discipline of Post-Harvest Technology/Food Science/Food Technology/Bio Chemistry/Chemistry/Agricultur al Engineering/Food Engineering/Life Science	Rs. 35000/- Fixed) Age: 21 years to 45 years as on Date of Interview	05-07-2024 02.00 PM	

8.	Young Professional-I	University ,Director of Education	01	(Computer/Science/Food Technology/Biotechnology), B.Sc. Biology (Biotech) Desirable: Having knowledge of computer basic software like MS office and proficiency in the office management.	Rs. 25000/- Fixed) <b>Age</b> : 21 years to 45 years as on Date of Interview	05-07-2024 2.00 PM
		University ,Director of Research	01	Essential B.Sc. (Ag)		04-07-2024 10.30 AM
		University, College of Horticulture & Forestry	01	Essential: B.Sc. (Agri./Horticulture/Forestry) Desirable: Field experience 1 Year.		05-07-2024 10.30 AM

#### **Terms and Conditions:**

- Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
- Candidates having essential qualifications will only be considered for interview.
- No TA/DA and official accommodation will be provided for appearing in the interview.
- The Appointment will be made purely on adhoc basic for the period of one year except Field Assistant (For Six Months Only) and based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
- The decision of competent authority of the institute will be final and binding in all aspects.
- Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with duly filled application form affixing a passport size photograph on the top, full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested.

#### Venue of Interview

#### Administrative Building, RLBCAU, Jhansi.

The selected candidate will be required to produce medical certificate at the time of joining.

Registrar



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### APPLICATION FORM FOR THE POST OF YOUNG PROFESSIONAL -I & II / PROJECT ASSISTANT / FIELD ASSISTANT

1.	Post applied f	for:										
2.	Personal details: Use CAPITAL LETTERS and write clearly											
	(i) Name:											
	(ii) Father's name:											
	(iii) Date of Birth:											
	(iv) Age as on Interview:											
	(v) Gender: Category:											
	(vi) Marital Statu	ıs:							L			
3.	Educational Qu	ualification	s: Attach self-	attes	ted ph	otocopy of m	arks	s sheet a	nd degre	e of each	exami	nation passed
			Name of Boar /Univer	d	Year	Marks Obtained		nximum narks	%age marks CGPA	or	sion	Subjects studied
-	Matriculation (10th)	)	70	o.ty					00.7	•		
F	Higher Secondary	/(10+2)										
F	Bachelor's degree											
-	Master's degree											
H	M.Phil. in											
ŀ	Ph. D. in				+							
F	Any other exam pa	assed										
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			GP/AGP		m.	address of Organization)		From		Exper (Years/N	ience	
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-	Research Papers	Fublica	1110115			Nulli	DEI	Fu	DIISIICI	Journal	- 00	Illinumcateu
F	Articles							+			+	
H	Book Chapters											
L	2-17-13-13											

Others		
Participations in Seminars / Conferences/ Workshops		
Papers presented in a National/International		
Seminars/conferences		

### 6. Contact Details of the Applicant:

Address for Correspondence					
Name:					
House No:					
Street:					
City:					
State:					
Pin Code:					
Email:					
Phone No. (With STD Code) / Mobile No.					

Signature of candidates